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**FEB 02 2007**

**Date** Friday, February 02, 2007

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**F A X C O V E R**

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**To** Commissioner for Patents  
Mail Stop Amendment

**Company** United States Patent and Trademark Office

**Serial No.:** 10/718,756

**Title:** MEMBRANE FILTRATION MANIFOLD SYSTEM

**Fax** 571-273-8300

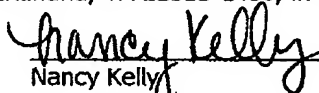
**From** Lisa E. Winsor

**Direct dial** 617-395-7013

**Our File #** M2019-700421

**CERTIFICATE OF FACSIMILE TRANSMISSION 37 C.F.R. § 1.8(a)**

The undersigned hereby certifies that this document is being transmitted via facsimile to the attention of the Commissioner for Patents, Mail Stop Amendment, FAX number 571-273-8300, at the United States Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450, in accordance with 37 C.F.R. § 1.6(d), on the 2<sup>nd</sup> day of February, 2007.

  
Nancy Kelly

ORIGINAL DOCUMENTS WILL NOT BE MAILED.

**Message:** Transmitted herewith is a cover fax sheet; transmittal letter; Response to Office Action and a Petition for Three Month Extension of Time.

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002/011

FEB 02 2007

Docket No.: 2003P87080US

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Warren Thomas Johnson et al.  
Serial No: 10/718,756  
Confirmation No: 1448  
Filed: November 20, 2003  
For: MEMBRANE FILTRATION MANIFOLD SYSTEM  
Examiner: Menon, Krishnan S.  
Art Unit: 1723

CERTIFICATE OF FACSIMILE TRANSMISSION UNDER 37 C.F.R. §1.8(b)

The undersigned hereby certifies that this document is being transmitted via facsimile to the attention of Mail Stop Amendment, at FAX number 571-273-8300, at the United States Patent and Trademark Office on the 2<sup>nd</sup> day of February, 2007.

*Chancy Kelly*

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith are the following documents:

- ☒ Amendment
- ☒ Petition for Three Month Extension of Time

If the enclosed papers are considered incomplete, the Mail Room and/or the Application Branch is respectfully requested to contact the undersigned at (617) 395-7000. Please charge the fee of \$1020.00 to Deposit Account No. 50/2762. If a further fee is required or credit is due, the Commissioner is hereby authorized to charge Deposit Account No. 50/2762.

Respectfully submitted,  
Warren Thomas Johnson et al., Applicants

By:

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Date: February 2, 2007  
LLA Docket No.: M2019-700421